Greetings from your President

I hope that this message finds each of you well. This is a favorite time of year for many. Football is in full swing and the weather is finally cooling off.

Let me first say thank you to your Vice President Jason Butler for conducting the business meeting for September and also to Stan Maciaszek for presenting changes to NFPA 72. I heard that the meeting went very well. Our attendance was excellent.

Next month we will move the meeting to Lexington so that our friends in the Columbia area do not have to travel as far. Our last meeting at the Flight Deck was great. The building is a more like an aviation museum than a restaurant. I encourage all to attend to see the pictures and model airplanes as well as hear one of our own, Ralph Foster, who will be the presenter.

We are always looking for service projects, so if you know of a way that we can help others as well as further the knowledge of fire protection please let us know.

Your service is what makes our chapter worthwhile!

Eric Johnson

Executive Committee:
President:
Eric R. Johnson
(803) 208-0085
eric06.johnson@srs.gov

Vice-President:
Jason Butler
(803) 208-8670
jason.butler@srs.gov

Secretary:
Gene Roe
(803) 952-9535
gene.roe@srs.gov

Treasurer:
Tom Allison, P.E.
(803) 725-1810
thomas.allison@srs.gov

Past President:
Stan Maciaszek, P.E.
(803) 208-0208
stan.maciaszek@srs.gov

Directions to The Flight Deck Restaurant
From Aiken/Augusta take I-20 East toward Columbia. Take exit 55, SC-6 West. Turn left onto SC-6. McDonalds is on the corner. Turn left onto East Main St./US-1. AT intersection with Hwy. 378 stay straight onto Old Chapin Road. The Flight Deck Restaurant (109-A Old Chapin Rd.) is on the left in a strip mall near Rite-Aid Pharmacy. Rush’s Hamburgers is across the street.

From Columbia take I-20 West. Take exit 6, hwy. 378 toward Lexington. In Lexington turn right on Old Chapin Road. Restaurant is on left.

RSVP:
PLEASE RESPOND to Gene Roe
By NOON on Thursday, Oct. 10
at 803-952-9535 or gene.roe@srs.gov
When emailing or phoning your RSVP, please verify confirmation via

Next Meeting: Tuesday, Oct. 15, 2013
Speaker: Ralph Foster, PE
Organization: Foster Engineering & Consulting, LLC
Topic: Inspection of Sprinkler Systems for Fire Inspectors
Location: Flight Deck Restaurant (803-957-5990)
Lexington, SC
Times: 5:30 PM-Social Time
7:00 PM-Technical Presentation
Meal Price: Member Pays for Meal
Treasurer’s Report

Welcome back! We had a great turnout for the new season, with 29 in attendance. Robert Whitmore won the 50/50 and donated back the $10 pot. Thanks Robert! Alarm Center Excellence, Inc, Simplex/Grinnell and McCall & Son, Inc. renewed their advertisement for another year. Thanks Mike Davenport, Alan Porter and George McCall! There were 27 previous members that renewed their dues for another year. Ryan Linbarger from Southern Nuclear has now joined the Chapter as the newest member, for a total of 28 members. Welcome aboard Ryan!

The Chapter had an income of $1,435.00 (Dinner $565, 50/50 $10, gifts $10, Advertisement $100, Memberships $750) and expenses of $534.75 (dining $534.75). With a net increase of $900.25, the current balance is $5,418.70.

Your humble servant,

Thomas Allison

Meeting Highlights

September 17 SFPE Meeting

Vice-President Jason Butler welcomed our guest and called the meeting to order. Attending were 27 members, 1 new member, and 1 guest for a total of 29 present. Please welcome our newest member, Ryan Linebarger, a Fire Protection Engineer from the Southern Nuclear Co-Vogtle 3 & 4. Will Cosey brought a guest, Rebecca Pratt. Meeting minutes were voted on and approved as written. Our 50-50 raffle was won by Robert Whitmore and he donated it back to the chapter. Thanks Robert.

Next meeting will be held at the Flight Deck in Lexington S.C. on October 15 at 5:30 PM. Please contact Gene Roe via email gene.roe@srs.gov or call 803 952-9535.

Plans were made with Jamie Patterson's input on path forward to complete the Silver Bluff Volunteer Fire Department sprinkler installation.

SFPE Annual Meeting is in October.

College night was a success. Thanks for your support Stan, Tom, Eric, and Bernie.

Stan stated that the CSRA SFPE won the Gold Chapter award for the year 2012-2013. Congratulations to all members of the CSRA SFPE for your hard work and dedication to performing above the standard. To be a part of a group of engineers that not only strive for excellence but chose to go beyond excellence with a passion is truly unique.

Web page work is continuing.

Business meeting was adjourned.

Stan Maciaszek was our featured speaker and presented the Changes of NFPA 72. He gave a background of the history of NFPA 72 which dates back to 1898. Stan talked about the different committee's working on the 2016 draft. One of the changes in the 2013 edition was in chapter 7 where basic forms were reduced significantly. Stan also covered the changes in Chapters 10, 12, 14, 17, 18, 21, 24, 26, 29. Meeting was adjourned at 8 PM.

Respectfully submitted,

Gene Roe
Following our third work day on September 27 installation of the NFPA 13R sprinkler system at the Silver Bluff volunteer Fire Department station is complete with two exceptions. The sprinkler heads need to be installed after the installation of the sheetrock and the system needs to be connected to the water supply. Thanks to all of our chapter volunteers who donated their time and labor.

Thanks to Shane Ray, SC State Fire Marshal for expediting plan review through his office and for his visit August 10th to encourage us. We appreciate Dan McElroy with the Aiken County for assisting us with permitting.

The installation would not have been possible without help form Jamie Patterson & Jonathan Epting, Life Guard Fire Protection and Ralph Foster, Foster Engineering & Consulting, LLC for their prep work in July.

Our final thanks goes to the companies who donated materials to the project:
   Dave Able, Tyco Fire Suppression & Building Products
   Chuck Kitts, System Sensor
   WillLeonhardt, HD Supply
   Billy Morrell, Victaulic
   Seth Pendleton, Viking Supply Net
   Clinton Puckett, SimplexGrinnell

SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact Sean Kelleher 301-718-2910 ext. 101.

To view the Corporate 100 Program brochure and application:
   (Click Here)

Saluting our Corporate 100 Members:
LeGrand Engineering, Inc.
Foster Engineering & Consulting, LLC

UPCOMING CONFERENCE

Oct. 27 - Nov. 1, 2013
2013 Annual Meeting - Austin, Texas
Professional Development Conference & Expo
   (Click Here)

ALLIED PROFESSIONALS

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community. Without membership in SFPE, this is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at:
   (Click Here)
Chapter Sponsors

Promote your company in the CSRA Newsletter and our Website. Complete a Sponsor Form attached to this newsletter and send you business card and check payable to SFPE – CSRA Chapter to Tom Allison, 202 Watervale Rd., Martinez GA 30907. Your money is used to support chapter operations and special projects in the community.
REGISTRANT INFORMATION:
NAME: ____________________________________________
COMPANY: _______________________________________
POSITION/TITLE: ___________________________________
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PREFERRED PHONE: ____________________________________
THIS IS MY  ☐ HOME  ☐ CELL  ☐ BUSINESS PHONE
PREFERRED E-MAIL ADDRESS: ____________________________
THIS IS MY  ☐ HOME  ☐ BUSINESS  ☐ OTHER ________________E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND
OTHER CHAPTER ANNOUNCEMENTS.
THE CHAPTER ☐ MAY / ☐ MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:
1. Are you a member of the International SFPE? (Please select one): **
   ☐ Yes, my current grade is: ☐ Member ☐ Associate ☐ Other  Member No.: _____________
   ☐ No, please e-mail me membership information.  ☐ No, not currently interested.
   **International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For
information on joining the International program, contact any officer for assistance.
2. Professional designations [PE, EIT, NICET, CFPS, etc.]: _______________________
3. Are you interested in helping with a Chapter committee or special event? ☐ Yes  ☐ Not at this time.

MEMBERSHIP TYPE (Select any that apply):
☐ INDIVIDUAL CHAPTER MEMBER/AFFILIATE $25.00
☐ CORPORATE SPONSOR¹ & ² $250.00
☐ CORPORATE OR INDIVIDUAL ADVERTISEMENT² $50.00
¹ This membership includes one individual annual membership and one corporate sponsor website link from the chapter home page through the
2013-2014 membership year. (Please include two business cards with your payment).
² An advertisement the size of a standard business card will be included in our sponsors section of each newsletter (8) and will be posted on our web
page for one year.

PAYMENT INFORMATION:
TOTAL ENCLOSED: $ _____________
CHECK NUMBER: # _______________

Please make checks payable to “CSRA SFPE”
Mail Registration with payment to:
Thomas Allison
202 Watervale Rd.
Martinez, Ga, 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.
CSRA SFPE Chapter
Sponsor / Advertisement Application / Renewal Form

Type of Form:
☐ New Application
☐ Renewal Form

COMPANY INFORMATION:  (Renewals may skip address, phone, & e-mail if no changes)
NAME: ____________________________  POSITION: ____________________________
COMPANY: ____________________________
MAILING ADDRESS: __________________________________________________________

PREFERED PHONE: __________________________________________________________
PREFERED E-MAIL ADDRESS: __________________________________________________

THE CSRA CHAPTER WILL USE THE E-MAIL ADDRESS PROVIDED FOR DISTRIBUTION OF THE CHAPTER
NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

I understand Central Savannah River Chapter has no control over other parties who may gather my company or
individual information from advertising with the chapter. I also agree to hold the Chapter harmless for any
information gathered by third parties from any advertisement or sponsorship with the CSRA Chapter.

Please print your Name ____________________________  Signature & Date ____________________________

TYPE (Select one):
☐ CORPORATE SPONSOR  Notes 1, 2 & 3  $250.00
☐ CORPORATE OR INDIVIDUAL ADVERTISEMENT  Note 1  $50.00

1. Includes one advertisement in each newsletter for a year (8 newsletters). (Please include two business cards with your payment).
2. Includes one corporate sponsor website link from the Chapter home page for one year.
3. Includes one individual annual membership. (Please include an individual membership form naming the individual membership)

PAYMENT INFORMATION:  TOTAL ENCLOSED: $ ____________

Please make checks payable to “CSRA SFPE”
Mail Registration with payment to:
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