Mark Your Calendars-January 15, 2013

Next Meeting: Tuesday, January 15, 2013
Speaker: William King
Firetril Fire Pump Controllers
Emerson Network Power
Topic: “Fire Pump Controllers and NFPA 20”
Location: Houndslake Country Club, Aiken, SC
Times:
5:30 PM-Social Time
6:00 PM-Dinner
6:30 PM-Business Meeting
7:00 PM-Technical Presentation
8:30 PM-Adjournment
Meal Cost: $19 for members
$24 for non-members
Dinner is a buffet
Directions:
Houndslake Country Club. Going south on the Hitchcock Bypass (Hwy 118), go 1.1 miles from the intersection of Hitchcock and Huntsman, turn right at the second light onto Houndslake Drive at the bottom of the hill, or going north on the Hitchcock Bypass, go 1.1 miles from the intersection of Hitchcock/Pine Log and Silver Bluff, turn left at the first light onto Houndslake Drive. Go around the bend to the club house.

RSVP:
PLEASE RESPOND to Mark LeGrand
By 5:00 on Thursday, January 10 at 803-502-0657 (work) or mark@legrandengineering.com
When emailing or phoning your RSVP, please verify confirmation via email

Inside this issue:
- Meeting Highlights
- Allied Professionals
- Treasurer’s Report
- President’s Corner
- Future Conferences
- SFPE Corporate 100
- Corporate Sponsors
- 2012-2013 Membership Invoice

Executive Committee:
President: Stan Maciaszek, P.E.
(803) 208-0208 stan.maciaszek@srs.gov
Vice-President: Eric Johnson
(803) 208-0085 Eric06.johnson@srs.gov
Secretary: G. Mark LeGrand
(803) 502-0657 mark@legrandengineering.com
Treasurer: Tom Allison, P.E.
(803) 725-1810 thomas.allison@srs.gov
Past President: Ralph Foster, P.E.
(803) 787-4757 FosterEngr@sc.rr.com
Meeting Location: Houndslake Country Club, Aiken, SC at 5:00 PM. at 5:00 PM.

Members Present:
Tom Allison, Sal Amendola, Paul Anslow, Mike Davenport, Ralph Foster, Kent Gilbreath, Eric Johnson, Mark LeGrand, Stan Maciaszek, Karen Lesko, Bernie Till; guest Lisa Davenport; and speaker Anthony Spencer from BlazeMaster.

The meeting was called to order by President Stan Maciaszek. Stan introduced our guest, Lisa Davenport.

The October 23 meeting minutes were approved as they appeared in the October newsletter.

The Treasurer's report was approved as listed in the newsletter. Tom Allison reported that there were three membership renewals and one advertisement renewal that night. Karen Lesko won the 50/50 split.

In old business, the next meeting will be January 15 at Houndslake and the topic will be variable speed controllers.

Kent Gilbreath reported that there was no change on the sprinkler installation for the Silver Bluff Volunteer Fire Department. We are still waiting on the current flow test data so the design can be performed.

Stan reported that he, Eric Johnson and Mark LeGrand hosted the SFPE table at the Aiken high School Career Night on October 30.

As announced at the previous meeting, a motion was made to extend the current officers through July to coincide with the SFPE Chapter Excellence Award Submission. The motion was made by Bernie Till and seconded by Ralph Foster. The vote passed unanimously.

Stan had previously announced that Angela Pellitier resigned from preparing the monthly newsletter. She has taken on additional responsibilities at her job. Ralph Foster stated that his bookkeeper would take on the monthly newsletter. Ralph also made a motion that the Chapter spend up to $200 on a plaque and gift card for the effort Angela has made over the past several years. The motion passed.

Bernie Till suggested that the members visit the SFPE website for the new video on seismic restraints.

The business meeting was adjourned and the speaker, Anthony Spencer, was introduced.

Respectfully submitted,
G. Mark LeGrand, Secretary

Treasurer's Report

Fiscal Year 2012, which runs from 09/2011 to 09/2012, experienced an income of $3,584.50 and expenses of $2,327.81, for a net increase of $166.69. The fiscal year ended with a balance of $4,492.67 in the bank. The income is categorized as 50/50 ($74.50), Advertisements ($50.00), Corporate Sponsors ($250.00), Gifts Received ($48.00), Membership Dues ($833.00) and Dinner Receipts ($2,329.00). The Expenses are categorized as Dining ($2,004.66), Gifts Given ($36.00), Habitat Homes ($78.08), Order of the Ring ($35.00), Business Expenses ($33.23) and Taxes ($140.34). We had 45 members for the year, a new record. A detail report is available upon request.

Respectfully submitted,
Thomas L. Allison, Treasurer

Allied Professionals

The CSRA chapter has many individuals on our mailing list who do not qualify for Professional or Associate Member status with SFPE but are still interested in the services that the organization provides. In 2000, SFPE began to recognize such individuals and has created the Allied Professionals program to reach out to such individuals to give them the opportunity to interact with the fire protection engineering community. Without membership in SFPE. This is a special program to meet the needs of those with whom the engineering community works on a daily basis. To learn more about the program, please visit the SFPE website at: http://sfpe.org/About/AlliedProfessionals.aspx

Make sure that there are no spaces when typing it in your web browser.
As you read this column both Christmas Day and New Year’s Day have come and gone. 2013 is here, where did 2012 go? I hope each of you had wonderful holidays with your families and friends. We survived the end of the world according to the Mayan calendar. I turned 60! It causes me to reflect on what has happened during the last year. The chapter has accomplished a lot and we have plenty of opportunities.

- The CSRA chapter received the Gold Chapter Excellence Award for the 8th consecutive year. Your hard work and dedication to the chapter makes this possible.
- The chapter partnered with the South Carolina Department of Juvenile Justice and installed a residential sprinkler system in another Habitat house. The sprinkler system was an important addition as the homeowner who has a disabled son.
- The chapter held an Order of the Engineer ceremony at the University of South Carolina before the spring graduation in May.
- The chapter held another question writing session in March for the fire protection professional engineering exam generating 24 questions.
- The chapter held a joint meeting with the South Carolina Fire Sprinkler Association in March.
- The chapter had a booth at College Night for local high school students providing information about fire protection engineering programs at colleges across the nation.
- The chapter manned a table at Aiken High School’s Career Night providing information about careers in fire protection.
- The chapter changed the time for election of officers to align more closely with our operating year.

With all of the highlights mentioned above I know some have been overlooked. As the new year begins thank you for helping make the CSRA chapter one of, if not the best chapter in SFPE.

Happy New Year

Stan Maciaszek

SFPE Corporate 100

The SFPE Corporate 100 Program was founded in 1976 to strengthen the relationship between industry and the fire protection engineering community. Membership in the program recognizes those who support the objectives of SFPE and have a genuine concern for the safety of life and property from fire. To join the Corporate 100 Program (Business Membership in SFPE) please contact David Evans 301-718-2910 ext. 103. To view the Corporate 100 Program brochure and application:

(Click Here)

Mark Your Calendar!

Plan to attend one of our monthly meetings. Below is a list of dates to mark on your calendar:

- January 15
- February 19
- March 19
- April 16
- May 21
Corporate Sponsors

Promote your company in the SFPE Newsletter®. The yearly rate is $50 for one full year of newsletters (8 issues) and the money will be used for expenses directly related to Chapter affairs. Place your advertisement now by sending a business card and a check for $50 payable to SFPE – CSRA Chapter to Tom Allison, 202 Watervale Rd., Martinez GA 30907.

Foster Engineering & Consulting, LLC

Ralph K. Foster, III, PE
Fire Protection Engineer
1539 Brockwall Drive
Columbia, SC 29206-1410

Phone (803) 787-4757
Mobile (803) 315-1549
FosterEngr@sc.rr.com

McCall & Son, Inc.

George H. McCall, P.E.
864 • 908 • 9999

Nine Stratton Place • Greenville, South Carolina 29615-4216
Fax 864 • 234 • 0437 • GMcCall@MccallandSon.com

G. Mark LeGrand, P.E., FSFPE
President
LEGRAND ENGINEERING, INC.

Fire Protection Engineering and Consulting
215 Park Avenue SE
Aiken, SC 29801
(803) 502-0657 (phone)
mark@legrandengineering.com
www.legrandengineering.com
(803) 502-1350 (cell)
REGISTRANT INFORMATION:

NAME: ____________________________________________

COMPANY: ________________________________________

POSITION/TITLE: __________________________________

MAILING ADDRESS: __________________________________

__________________________________________________

PREFERRED PHONE: __________________________________

    THIS IS MY  ☐ HOME  ☐ CELL  ☐ BUSINESS PHONE

PREFERRED E-MAIL ADDRESS: __________________________

    THIS IS MY  ☐ HOME  ☐ BUSINESS ☐ OTHER __________________________ E-MAIL ADDRESS

THE E-MAIL ADDRESS PROVIDED WILL BE USED FOR DISTRIBUTION OF THE CHAPTER NEWSLETTER AND OTHER CHAPTER ANNOUNCEMENTS.

THE CHAPTER ☐ MAY / ☐ MAY NOT RELEASE THE ABOVE INFORMATION TO OTHER PARTIES.

PROFILE INFORMATION:

1. Are you a member of the International SFPE? (Please select one): **
    ☐ Yes, my current grade is: ☐ Member  ☐ Associate  ☐ Other    Member No.: __________________
    ☐ No, please e-mail me membership information. ☐ No, not currently interested.

   ** International membership information is gathered for Gold Award purposes and will not be distributed without your permission. For information on joining the International program, contact any officer for assistance.

2. Professional designations [PE, EIT, NICET, CFPS, etc.]: ____________________________

3. Are you interested in helping with a Chapter committee or special event?  ☐ Yes  ☐ Not at this time.

MEMBERSHIP TYPE (Select any that apply):

☐ INDIVIDUAL CHAPTER MEMBER/AFFILIATE (after Sept. 30)  $25.00

☐ CORPORATE SPONSOR$ 250.00

☐ CORPORATE OR INDIVIDUAL ADVERTISEMENT $50.00

1 This membership includes one individual annual membership and one corporate sponsor website link from the chapter home page through the 2012-13 membership year. (Please include two business cards with your payment).

2 An advertisement the size of a standard business card will be included in our sponsors section of each newsletter (8) and will be posted on our web page for one year.

PAYMENT INFORMATION:

TOTAL ENCLOSED: $ __________

CHECK NUMBER: # __________

Please make checks payable to “CSRA SFPE”

Mail Registration with payment to:
Thomas Allison
202 Watervale Rd.
Martinez, Ga. 30907

The CSRA SFPE Chapter is a non-profit, all-volunteer, professional organization. IRS ID# is: 32-0114251.